

Meeting **Constitution Committee**

Date/Time **Thursday, 8 May 2003 at 2:30 pm**

Location **Gartree Committee Room, County Hall, Glenfield**

Officer to contact **Miss L.J. Pogson (Tel: 0116 265 6038)**

E-Mail **lpogson@leics.gov.uk**

Membership

	Mr. H. Barber CC (Chairman)
Mr. S. J. Galton CC	Mr. Mike Jones CC
Prof. M. E. Preston CC	Mr. J. B. Rhodes CC

AGENDA

<u>Item</u>	<u>Report by</u>	<u>Marked</u>
1. Minutes of the meeting held on 13 March 2003.		A
2. Question Time.		
3. Questions Asked under Standing Order 7(3) and (5).		
4. To advise of any other items which the Chairman has decided to take as urgent.		
5. Declarations of Interest.		
6. Periodic Electoral Review of Leicestershire County Council.	Chief Executive	B
7. Briefing Note on the Allowances for Members of Local Authorities.	Chief Executive	C
8. Any other items which the Chairman decides are urgent.		